



## ELECTRICAL ORDER FORM

Booth # \_\_\_\_\_ Company Name \_\_\_\_\_

Contact Name \_\_\_\_\_ Email \_\_\_\_\_

Phone (\_\_\_\_) \_\_\_\_-\_\_\_\_ Fax (\_\_\_\_) \_\_\_\_-\_\_\_\_

Address \_\_\_\_\_

City/State \_\_\_\_\_ Zip \_\_\_\_\_

### *Electrical Power for Booth Space*

| <u>Qty</u>   | <u>Description</u>     | <u>Advance</u> | <u>Floor Order</u> | <u>Total</u> |
|--|------------------------|----------------|--------------------|--------------|
| _____  | 120V-5A Out let - 500W | \$55.00        | \$65.00            | _____        |
| <p>(For Addition power needs. please contact our office for custom power setup)</p> <p><b>You must bring your own power strips &amp; extension cord up to 50 feet in length.</b></p> <p>EXHIBIT BOOTHS WILL BE INVENTORIED AT THE EXPO,<br/>           SERVICES BEING USED AND NOT ORDERED IN ADVANCE WILL BE CHARGED THE FLOOR RATE<br/>           Proper tagging of equipment to indicate voltage, phase, current, etc. is exhibitor's responsibility.<br/>           The Expo Center will not be held liable for any damage to exhibitor's equipment.</p> |                        |                |                    |              |

**RETURN FORM BY MAIL OR FAX - Advance pricing deadline February 4th, 2019**

### **CREDIT CARD PAYMENTS:**

CIRCLE ONE:    **VISA**            **MASTERCARD**            **AMERICAN EXPRESS**            **DISCOVER**

CARD # : \_\_\_\_\_ \$Amount: \_\_\_\_\_

EXP DATE: \_\_\_\_/\_\_\_\_ SECURITY CODE: \_\_\_\_\_

**Cardholder's Name:** \_\_\_\_\_ **Cardholder's Signature:** \_\_\_\_\_

### **CHECK PAYMENTS: Make Checks Payable to Donnell Productions**

Check Number \_\_\_\_\_ DATED \_\_\_\_\_ In the Amount of \$ \_\_\_\_\_

\*Payment by check must be received before advance order deadline

### **MAIL TO:**

**Donnell Productions, Inc**  
**75 Post Road**  
**Southport CT 06890**

**FAX TO:** (203)-259-3354  
**EMAIL TO:** wlexpos@womenslivingexpo.com  
**OFFICE PHONE:** 203-259-3351