



WWW.WOMENSLIVINGEXPO.COM

**FEB 12th - 14th, 2010**  
**EXPO SQUARE/UPPER LEVEL**  
**Tulsa, Oklahoma**

# APPLICATION FOR EXHIBIT SPACE

**Register before Sept 15th and save 10% of your Exhibit fee.**

Space will be assigned pending exhibitor approval. This application does not constitute a contract or ensure space. Space is assigned as follows: Qualified previous exhibitors are assigned space first. Other available space is assigned on the basis of priority to qualified applicants with products / services not already substantially represented in the Show.

Contact Name: \_\_\_\_\_

Company Name: \_\_\_\_\_

Address: \_\_\_\_\_

City, State: \_\_\_\_\_ ZIP: \_\_\_\_\_

Phone: (\_\_\_\_) \_\_\_\_\_ - \_\_\_\_\_ Fax: (\_\_\_\_) \_\_\_\_\_ - \_\_\_\_\_

Email Address: \_\_\_\_\_ (Your email will remain private)

Website: <http://> \_\_\_\_\_ (We will provide a link to your website)

How Did You Hear About Our Expo?: \_\_\_\_\_

## 50% DEPOSIT DUE WITH COMPLETED APPLICATION

No refunds or credit will be given after December 1st, 2009.

Cancellations prior to this date will be charged a \$50 administration fee.

### BOOTH RATES

10' X10 CORNER ~~\$650~~ **\$585**

10' X10' IN-LINE ~~\$575~~ **\$517.50**

**5% DISCOUNT WITH PURCHASE OF TWO OR MORE BOOTHS.**

### BOOTH RATE RENTAL INCLUDES:

- 8' High Draped Back Drop
- 3' High Side Drape Booth Dividers
- One (1) Standard Company Sign
- One (1) 8' Draped Table and Two (2) Chairs
- Five (5) Badges per 10'x10' Booth
- Five (5) VIP Tickets

### SHOWCASE RATES

10' X20' ~~\$800~~ **\$720**

20' X20' ~~\$1,500~~ **\$1350**

### SHOWCASE RATE RENTAL INCLUDES:

- Bulk floor space offered at \$3.50 per square foot
- Five (5) Badges per 200 sq. ft. rented
- Five VIP Tickets per 200 sq. ft. rented
- DOESN'T INCLUDE TABLE, SIGN OR DRAPE

### EXHIBIT SPACE PREFERENCE

Location will be assigned upon receipt of deposit Every effort will be made to accommodate you, but we cannot guarantee this request.

Size of exhibit space required: \_\_\_\_\_

Exhibit location preferred: 1st Choice \_\_\_\_\_ 2nd Choice \_\_\_\_\_ 3rd Choice \_\_\_\_\_

If you prefer to be placed AWAY from your competition, please indicate their names:

If you prefer to be placed NEAR specific companies, please indicate their names:

### EXHIBIT DESCRIPTION & BOOTH SIGNAGE

Booth ID Signs are provided for booth rentals only.

*Showcase rentals do not include a sign.*

Please give a full description of the products / services you plan to exhibit and attach brochure. **ONLY THOSE ITEMS DETAILED BELOW WILL BE PERMITTED IN YOUR EXHIBIT.**

How do you want your Booth ID Sign to read? (24 characters total) The sign measures 7"H x 44"W.

**MAIL OR FAX APPLICATION & DEPOSIT TODAY!**

**FAX COMPLETED FORM TO (203)-259-3354**

#### BY MAIL:

Donnell Productions  
 450 Center Street #6  
 Southport, CT 06890

Make checks payable to:  
**Donnell Productions**

#### BY FAX:

**We accept major credit cards. Please circle card type.**

Circle One: MasterCard VISA American Express

Credit Card #: \_\_\_\_\_

Expiration Date: \_\_\_\_\_ / \_\_\_\_\_

Deposit Recv'd		Check #		Credit Card #		Approval #	
Total Due		Assigned #		Corner/Inline		Showcase Size	