



# APPLICATION FOR EXHIBIT SPACE

Space will be assigned pending exhibitor approval. This application does not constitute a contract or ensure space. Space is assigned as follows: Qualified previous exhibitors are assigned space first. Other available space is assigned on the basis of priority to qualified applicants with products / services not already substantially represented in the Show.

Contact Name: \_\_\_\_\_  
 Company Name: \_\_\_\_\_  
 Address: \_\_\_\_\_  
 City, State: \_\_\_\_\_ ZIP: \_\_\_\_\_  
 Phone: (\_\_\_\_) \_\_\_\_\_ - \_\_\_\_\_ Fax: (\_\_\_\_) \_\_\_\_\_ - \_\_\_\_\_  
 Email Address: \_\_\_\_\_ Website: \_\_\_\_\_

|  |  |   |
|--|--|---|
| <p><b>50% DEPOSIT DUE WITH COMPLETED APPLICATION</b></p> <p>No refunds or credit will be given after December 27, 2007.</p> <p>Cancellations prior to this date will be charged a \$50 administration fee.</p> | <p><b>BOOTH RATES</b></p> <p>10' X10 CORNER \$650<br/>         10' X10' IN-LINE \$575</p> <p><b>5% DISCOUNT WITH PURCHASE OF TWO OR MORE BOOTHS.</b></p> | <p><b>BOOTH RATE RENTAL INCLUDES:</b></p> <ul style="list-style-type: none"> <li>• 8' High Draped Back Drop</li> <li>• 3' High Side Drape Booth Dividers</li> <li>• One (1) Standard COmpany Sign</li> <li>• One (1) 8' Draped Table and Two (2) Chairs</li> <li>• Five (5) Badges per 10'x10' Booth</li> <li>• Five (5) VIP Tickets</li> </ul> |
|  | <p><b>SHOWCASE RATES</b></p> <p>10' X20' \$800<br/>         20' X20' \$1,500</p>   | <p><b>SHOWCASE RATE RENTAL INCLUDES:</b></p> <ul style="list-style-type: none"> <li>• Bulk floor space offered at \$3.50 per square foot</li> <li>• Five (5) Badges per 200 sq. ft. rented</li> <li>• Five VIP Tickets per 200 sq. ft. rented</li> <li>• DOESN'T INCLUDE TABLE, SIGN OR DRAPE</li> </ul>  |

**EXHIBIT SPACE PREFERENCE**  
 Location will be assigned upon receipt of deposit Every effort will be made to accommodate you, but we cannot guarantee this request.

Size of exhibit space required: \_\_\_\_\_

Exhibit location preferred: 1st Choice \_\_\_\_\_ 2nd Choice \_\_\_\_\_ 3rd Choice \_\_\_\_\_

If you prefer to be placed AWAY from your competition, please indicate their names:  
 \_\_\_\_\_

If you prefer to be placed NEAR specific companies, please indicate their names:  
 \_\_\_\_\_

**EXHIBIT DESCRIPTION & BOOTH SIGNAGE**  
 Booth ID Signs are provided for booth rentals only.  
*Showcase rentals do not include a sign.*

Please give a full description of the products / services you plan to exhibit and attach brochure. **ONLY THOSE ITEMS DETAILED BELOW WILL BE PERMITTED IN YOUR EXHIBIT.**

\_\_\_\_\_

\_\_\_\_\_

How do you want your Booth ID Sign to read? (24 characters total) The sign measures 7"H x 44"W.  
 \_\_\_\_\_

**MAIL OR FAX APPLICATION & DEPOSIT TODAY!**

**FAX COMPLETED FORM TO (203)-259-3354**

**BY MAIL:**  
 Donnell Productions  
 450 Center Street #6  
 Southport, CT 06890

**BY FAX:**  
**We accept major credit cards. Please circle card type.**  
 Circle One:    MasterCard    VISA    American Express  
 Credit Card #: \_\_\_\_\_  
 Expiration Date: \_\_\_\_\_ / \_\_\_\_\_

Make checks payable to:  
**Donnell Productions**

|                |  |            |  |               |  |               |  |
|----------------|--|------------|--|---------------|--|---------------|--|
| Deposit Recv'd |  | Check #    |  | Credit Card # |  | Approval #    |  |
| Total Due      |  | Assigned # |  | Corner/Inline |  | Showcase Size |  |