



40/29 & THE ARKANSAS CW - NWA

# WOMEN'S LIVING EXPO

JANUARY 13-14, 2018 - JONES CENTER, SPRINGDALE AR

www.womenslivingexpo.com

## ELECTRICAL ORDER FORM

Booth # \_\_\_\_\_ Company Name \_\_\_\_\_

Contact Name \_\_\_\_\_ Email \_\_\_\_\_

Phone (\_\_\_\_) \_\_\_\_-\_\_\_\_ Fax (\_\_\_\_) \_\_\_\_-\_\_\_\_

Address \_\_\_\_\_

City/State \_\_\_\_\_ Zip \_\_\_\_\_

**Electrical Power for Booth Space - *please order in advance by DEC 29***

Qty	Description	Advance	Floor Order	Total
_____	Standard 15amp 110V outlet	\$35.00	\$40.00	_____
<p><b>Exhibitors are responsible for providing their own extension cords (30') and power strips..</b></p> <p>EXHIBIT BOOTHS WILL BE INVENTORIED AT THE EXPO, SERVICES BEING USED AND NOT ORDERED IN ADVANCE WILL BE CHARGED THE FLOOR RATE Proper tagging of equipment to indicate voltage, phase, current, etc. is exhibitor's responsibility. The expo center will not be held liable for any damage to exhibitor' s equipment.</p>				

**RETURN FORM BY MAIL OR FAX - ORDER deadline DEC 29, 2017**

**CREDIT CARD PAYMENTS:**

CIRCLE ONE: VISA    MASTERCARD    AMERICAN EXPRESS    DISCOVER

CARD # \_\_\_\_\_ EXP DATE: \_\_/\_\_/\_\_

AMOUNT: \_\_\_\_\_ SECURITY CODE: \_\_\_\_\_ Amount \$ \_\_\_\_\_

**Cardholder's Name:** \_\_\_\_\_ **Signature:** \_\_\_\_\_

**CHECK PAYMENT: Make Checks Payable to Donnell Productions**

Check Number \_\_\_\_\_ DATED \_\_\_\_\_ In the Amount of \$ \_\_\_\_\_

*\*Payment by check must be received by advance order deadline.*

**MAIL TO:**  
**Donnell Productions**  
 75 Post Road  
 Southport CT 06890

**FAX TO:** (203)-259-3354  
**EMAIL TO:** wlexpos@womenslivingexpo.com  
**OFFICE PHONE:** 203-259-3351  
**www.womenslivingexpo.com**